

Club Health Assessment for District 25 D through August 2014

| AVTERNIE | TIONAL | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|----------------|--------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|--|
| Club Number | Club Name | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs n | nore than two years old | | | | | | | | | | | | | | | | | |
| 9586 | ALBANY | 09/15/1936 | Active | 56 | 0 | 0 | 0 | 0.00% | 6 58 | | 0 | | | N | P,T | 1 | | |
| 9588 | ANDERSON NOON | 01/12/1922 | Active | 47 | 2 | 1 | 1 | 2.17% | 6 49 | 13 | 0 | | | | P,M | 25 | | |
| 38036 | BRYANT | 02/05/1980 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | None | | | N/A | | |
| | CARMEL CEP (10/15/2013) CEP Lite | 04/24/1936 | Active | 101 | 4 | 1 | 3 | 3.06% | 6 103 | 18 | 0 | | | N | Р | 0 | | \$1652.00 |
| 49834 | CASSVILLE | 08/30/1989 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 13 | 16 | 0 | | | | M | 25 | | ı |
| 9593 | COWAN | 01/19/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 1 | | 2 | | T,M | 4 | | |
| 9594 | DALEVILLE | 10/10/1960 | Active | 19 | 1 | 8 | -7 | -26.92% | 6 26 | 14 | 1 | | 2 | N | S,T | 46 | | |
| 9595 | DUNKIRK | 01/21/1935 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | 2 | | P,M | 25 | | |
| 9596 | EATON | 06/09/1931 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 2 | | T,M | 32 | | |
| 9597 | ELWOOD | 10/21/1935 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | 2 | N | M | 4 | | |
| 9598 | FAIRMOUNT | 12/27/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | 3 | N | P,S,M | N/R | | |
| 9599 | FARMLAND | 04/04/1934 | Active | 13 | 0 | 1 | -1 | -7.14% | ₆ 13 | 0 | 0 | | 2 | | P,S,T,M | 50 | | |
| 9601 | FOWLERTON | 12/17/1966 | Active | 18 | 2 | 0 | 2 | 12.50% | 6 15 | | 0 | | | N | P,T,M | N/R | | |
| 9602 | FRANKTON | 05/19/1958 | Active | 39 | 0 | 1 | -1 | -2.50% | 6 39 | 40 | 0 | | | N | P,T | 61 | | |
| 9603 | GASTON | 01/11/1935 | Active | 41 | 0 | 0 | 0 | 0.00% | 6 42 | | 13 | | None | N | | N/A | | |
| 9604 | GREENTOWN | 06/19/1945 | Active | 144 | 0 | 0 | 0 | 0.00% | 6 153 | | 2 | | | N | P,S,M | 13 | | |
| 108294 | HAMILTON TOWNSHIP | 05/07/2010 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | | N | Р | 0 | | |
| 47810 | HOME PLACE AREA | 10/27/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | ₆ 19 | | 2 | | 4 | R | M | 10 | | |
| 9605 | KEMPTON | 07/25/1957 | Active | 15 | 1 | 2 | -1 | -6.25% | ₆ 18 | 2 | 1 | | 2 | | P,T | N/R | | |
| 47224 | KOKOMO & AREA | 04/20/1987 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 5 | 1 | None | N | | 5 | | |
| 9606 | KOKOMO LIONS CLUB, INC. | 08/31/1921 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 12 | 1 | None | | | N/A | | \$100.00 |
| 9608 | LAPEL | 01/27/1942 | Active | 35 | 2 | 5 | -3 | -7.89% | 6 38 | 14 | 1 | | | N | S,T,M | 3 | | |
| 9610 | LYNN | 04/17/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | N | P,T,M | 2 | | |
| 9611 | MARION | 09/30/1921 | Active | 24 | 2 | 0 | 2 | 9.09% | 6 19 | | 0 | | 2 | N | | 0 | | |
| | CEP (3/13/2014) CEP Lite | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 25 D through August 2014

| WIERWATIONAL | | | Status | | | N | lember | ship | | | | | Finance | LCIF | | | | |
|---------------------------|---------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | | Charter Date | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| 108085 MARKLEVILL | E | 04/12/2010 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 2 | | | N | M | 1 | | |
| 9614 MATTHEWS | | 03/06/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 36 | | 0 | | | N | S,T | N/R | | |
| 9615 MONTPELIEF | 3 | 09/27/1966 | Active | 24 | 0 | 2 | -2 | -7.69% | ₆ 28 | 7 | 0 | | 2 | N | P,S,T,M | N/R | | |
| 9616 MUNCIE | | 05/04/1936 | Active | 14 | 0 | 0 | 0 | 0.00% | ₆ 14 | | 14 | | 10 | | P,S,T,M | N/R | | |
| 9618 NOBLESVILL | E | 05/06/1942 | Active | 50 | 0 | 0 | 0 | 0.00% | 6 47 | | 0 | | | R | P,T,M | 1 | | |
| 9619 NORTHWEST | ΓERN L C | 06/19/1969 | Active | 13 | 0 | 1 | -1 | -7.14% | 6 14 | 12 | 0 | | | N | | 18 | | |
| 9621 PENDLETON | | 07/17/1925 | Active | 43 | 0 | 2 | -2 | -4.44% | 6 44 | 25 | 1 | | | N | | 1 | | |
| 9622 PENNVILLE | | 03/30/1945 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 14 | 2 | 2 | | | R | P,M | 2 | | |
| 9623 PORTLAND | | 04/02/1937 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 55 | | 1 | | | N | P,M | 25 | | |
| 9624 REDKEY | | 08/04/1941 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 9 | N | P,T,M | 19 | | |
| 9627 RUSSIAVILLE | | 12/06/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | | N | | 2 | | |
| 9628 SARATOGA | | 12/04/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 41 | | 7 | | | N | P,T,M | 6 | | |
| 9629 SELMA | | 02/27/1952 | Active | 33 | 0 | 2 | -2 | -5.71% | 6 36 | 7 | 0 | | 2 | N | Р | 0 | | |
| CEP (11/6/20 ⁻ | 13) CEP Lite | | | ĺ | | | | | | | | | | | | | | |
| 9630 SHARPSVILL | E | 12/18/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | | 5 | N | Р | N/R | 90+ Days | |
| 46235 SHERIDAN | | 05/27/1986 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | | N | P,T | 0 | | |
| 9632 SWAYZEE | | 11/13/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 23 | | 1 | | 2 | N | P,S,M | N/R | | |
| 9633 SWEETSER | | 11/27/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | 6 | | | 3 | | |
| 9634 TAYLOR TOV | VNSHIP L C | 05/13/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 17 | | 6 | 1 | None | | | N/A | | |
| 9635 TIPTON | | 03/30/1949 | Active | 42 | 0 | 5 | -5 | -10.64% | ₆ 51 | 3 | 0 | | | N | | 0 | | |
| 9637 UNION CITY | | 11/20/1947 | Active | 33 | 0 | 1 | -1 | -2.94% | 6 30 | 1 | 0 | | | | Р | 1 | | |
| 9638 UNION TOWN | NSHIP L C | 11/11/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 7 | 1 | None | N | | 8 | | |
| 9639 UPLAND | | 03/29/1945 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 45 | | 2 | | | N | P,S,M | 2 | | |
| 9640 VAN BUREN | | 02/07/1935 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 41 | | 1 | | 2 | | P,M | 16 | | |
| 9641 WAYNE FALL | LC | 03/01/1966 | Active | 16 | 2 | 1 | 1 | 6.67% | 6 15 | 2 | 0 | | | R | M | 19 | | |
| 9642 WESTFIELD | | 10/08/1930 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 36 | | 0 | | | N | | 1 | | |
| CEP (2/28/20 ⁻ | 14) CEP Lite | | | Ì | | | | | | | | | | | | | |] |
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Club Health Assessment for District 25 D through August 2014

| Status | | | | | | | ; | | | M | ember | ship | | | Reports | | | | | | | LCIF | |
|---|-------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------------|--|--------------------------------|--|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|------------------------------------|--|--------------------|---|
| Club Number | Clui Nam | | | | harter Date | | Current Status | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | | | umber of to on status of within last two year in bracke | quo st s | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | • | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 9643 WIN | NCHES | STER | | 03/ | 15/1937 | | Active | | 26 | 0 | 2 | -2 | -7.14% | % 29 | 42 | 0 | | | N | P,T | N/R | | |
| 9645 YOF | RKTOV | WN | | 06/ | 07/1954 | | Active | | 11 | 0 | 0 | 0 | 0.00% | % 11 | | 0 | | | N | Р | 9 | | |
| Current YT Total Ne Clubs Clu Count Cou | ew C ubs | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 onths Ago | Average Member Count Per Club | r with | of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Lost (| % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 0 | 0 | 1,469 | 16 | 37 | -21 | -1.4 | 1% | 1,552 | 29 | | 43% | 16% | 8% | 2% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.